



We are a welcoming Christian community which embraces all people.  
We support each other to grow in faith and create a loving and compassionate community.  
We aspire to live as Christ's witnesses of God's unconditional love.

## TWENTY-FOURTH SUNDAY IN ORDINARY TIME 11 – 9 – 22

*This week: : Ex 32:7-11, 13-14; 1 Tm 1:12-17; Lk 15:1-10*  
*Next week Am 8:4-7; 1 Tm 2:1-8; Lk 16:10-13*



It's all in a name.

In the parable of the Prodigal Son so much is revealed by the *names* that are used. The father greets his wayward child with the words: 'My *son*'. There is no rejection. He names his son *as son*.

By contrast the self-righteous elder son **never calls his father 'Father', and he never calls his brother 'brother':**

and Jesus' point is that it's all the same thing:

if our hearts are hardened to our neighbour then they're hardened to God;

if we can't name our neighbour as brother or sister then in no real sense can we accept God as Father, the father of all humanity, saint and sinner alike.

*Fr Colin*

# Thank You

Last Friday 2nd September, a group of three students from Mercy College Chatswood along with their teacher, Mrs Tamara Munro, visited our parish to offer their services as part of their 2022 Outreach Program.

As you can see from the photos they did a tremendous job tidying up our cupboards in the Shirley Wallace Centre, parish library, the sacristy, kitchen and the back of the church.

Thank you very much for your good work girls!



Mercy Catholic College Outreach Program 2022

Year 12 students and their parents invited

## HSC & IB Mass

Tuesday  
4 October  
6pm

Join us for pizza after Mass and catch up with other Year 12 students!

RSVP for catering purposes  
[youth@lindfieldkillara.org.au](mailto:youth@lindfieldkillara.org.au)

Holy Family Catholic Church  
2-4 Highfield Road  
Lindfield

## PLAYGROUP UNDER THE SEA

Preschoolers, parents and carers, come and join us at Holy Family for play to learn session.

START AT <b>9 AM</b>	<b>15 SEP 2022</b>	PLAY + LEARN PROGRAM
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Holy Family Catholic Primary School  
[www.hfiddb.catholic.edu.au](http://www.hfiddb.catholic.edu.au) (02) 9416 7200

## Food for the soul ...

*'Look, all these years I served you and not once did I disobey your orders; yet you never gave me even a young goat to feast on with my friends' (Lk 15:29)*

### THE PERILS OF SAFETY

I was raised to be cautious, physically and morally: "Be careful! Don't make a mistake! Be safe! Don't do anything for which you'll be sorry!" I inhaled those words, literally, through my years of childhood, my years of seminary training, and through most of my years in the priesthood.

In fact they were the last words that my father, one of the truly moral men I have known, spoke to me. He was dying of cancer in a hospital and as my brother and I left for the night, not knowing that he would die before morning, he cautioned us: "Be careful!" He was referring to our driving on icy winter roads. But this caution marked his character, his moral sensitivity, and his healthy solicitude for us, his children, and it was meant morally: "Be careful! Be safe!" This was his habitual warning.

Those words are now part of my genetic make-up. You inherit more than simple biology from your father, especially if you are lucky enough to have one who was uncompromisingly moral. And that caution has served me well. I'm grateful for it. I've made it through more than half a century essentially intact, physically and morally. No small gift.

But that caution sometimes brings with it other things for which I am less grateful. One can be intact, but so cautious and timid that fear rather than love becomes the compass for one's life. The occupational hazard in always being scrupulously safe is that one can easily end up like the older brother of the prodigal son, that is, rigidly faithful in all things, but judgmental, jealous, and bitter of heart, dogmatically and morally uncompromising, while envying the amoral and being too paralyzed internally to truly dance.

Sometimes a long, practiced caution in our actions makes for a heart that is more cautious than generous, more envious than affirming, and more judgmental than forgiving. Sometimes too it makes for a heart that understands love and forgiveness as things that must be merited rather than freely given and received. Too often it results in a heart that is secretly gleeful when things go wrong for those who aren't living as we are. That isn't always the case, but it can easily be, and, speaking frankly and humbly, it has sometimes been the case in my own life.

The German poet, Goethe, once wrote: "The dangers of life are many, and safety is one of those dangers." For some people perhaps the reverse warning might be more appropriate. But for those of us who were raised to be good and religious persons there is a disturbing truth in Goethe's

words (Goethe).

Are we living too safely? Do we have the courage to look at our inhibitions, jealousies, and religiously-sanctioned angers with real honesty? Are our lives driven more by fear than by love? Can we enter the dance without judgment and bitterness? Do others perceive us as rigid? When is the last time we could truly forgive someone who hurt us? Are our lives really about love and generosity rather than fear and self-protection?

The danger in living too safely is that sometimes when we think we are defending life we are really defending the poverty of our own lives, sometimes when we think we are defending virtue we are really defending our inhibitions and fears, and sometimes when we think we are speaking for God's healthy concern for the world we are really speaking of our own hidden jealousy, like the older brother of the prodigal son.

The hero of the movie, *Chariots of Fire*, Eric Liddell, a wonderfully moral young man, was an Olympic runner who, because of religious sensibilities, refused to run an Olympic race on Sunday, even though he was heavily favored to win the gold medal. It would be easy to judge his action as stemming from moral and religious rigidity. In somebody else's case that might be true. It wasn't for Eric Liddell. Why? Because he wasn't driven by fear or rigidity. He was driven by love. "When I run," he famously said, "I feel God's pleasure."

Sometimes I ask myself that same question in relation to my religious and moral inhibitions: Does God take pleasure in my caution? Does God take pleasure in my sacrifices? Does God take pleasure in my anxieties about the world's moral failings? Or is the Father standing with me, outside the celebration, pleading with me, as he once pleaded with the older brother of the prodigal son, to let up a little and come inside and join the dance?

I am grateful for my upbringing, despite the congenital reticence with which it has left me. It's good to be careful. It's a responsible and loving way to live. But I am growing more honest about its dangers. I am pretty intact much of the time, but sometimes I'm more fearful than generous, more self-protective than loving, more jealous than healthily solicitous. Sometimes caution doesn't leave me with a big heart.

Safety too has its dangers.

*Fr Ron Rolheiser omi,*

*The Centre for Liturgy, University of St Louis.*

### A NOTE FROM FR COLIN

Greetings everyone.

I'm still away on my holidays and long service leave but will be returning in the middle of this coming week. I'm looking forward to be back with you for our celebrations of the Eucharist next weekend.

*Fr Colin*

### ARE YOU OR IS SOMEONE YOU KNOW CONSIDERING BECOMING A CATHOLIC?



The team from our parish RCIA programme will soon begin again the journey guiding and preparing those who wish to become members of the Catholic Church. The process involves a series of meetings in which the various aspects of Catholic faith and life are presented and discussed, and culminates with reception into the Church at Easter 2023. If you are interested or would like further information please contact :Jos Beunen 0427 993 982 or [jos.beunen@gmail.com](mailto:jos.beunen@gmail.com).

## SENIOR WORDSEARCH

I was lost but now I am found

Z E L Y S L J T S F X K G U W P I  
 P A G E B H E Q O K X G I J Z Y E  
 P E G F Z F X G L A D S D T E T U  
 G Y D L Y N Q D I Y P U P I N M F  
 M Q Z S J T C A C V Z S M C I U J  
 P M N D S N R Z R O O D F L D K W  
 K U M W P T F E B T H N N T R L O  
 T U C E I B L A P A B D S U K S S  
 N T G P N B H B D O X O K X O L N  
 Y Y A R G U P W S E R M G L A F U  
 D I K B V B N T P T T P W V P G S  
 W E D E Y E B O E R A S E A W N Z  
 V H G P G W C E L E B R A T E I J  
 P E I G S S C Y K G N Z V W C R B  
 F B L I E P F A O W J N A I E A T  
 J U K Q F B Q F X Q Z I Z V N C I  
 O Q M I H M G I P D R E E I X G Q

Try to find these words:

begged  
 celebrate  
 eat  
 found  
 glad  
 obeyed  
 property  
 ring  
 slave  
 starving  
 wasted

Sometimes it's hard to say I'm sorry. What could the boy say to show he is sorry for breaking the vase?



AUSTRALIA

Jesuit Refugee Service (JRS) Australia  
 24 Roslyn St, Rushcutters Bay NSW 2011  
 PO Box 522 Kings Cross NSW 1340  
 T: +61 2 9356 3888 E: info@jrs.org.au  
 W: www.jrs.org.au

### Thank you for your meaningful support and impact

Dear Rebecca, Jean, Hamish and the community that so generously donated,

JRS Australia would like to thank you for the generous donation of food that you brought to foodbank. We were blown away seeing multiple car loads of items come through! It shows how amazing your local community has been coming together to support refugees and people seeking asylum

In 2020, the COVID-19 pandemic brought immense hardship to all members of Australian society. For refugees, people seeking asylum, and migrants in vulnerable situations, this hardship was amplified to a significantly greater degree.

It is a testament to your generosity and spirit that after an extremely challenging few years that you have taken time to support those doing it tough in the community.

While we are more than two years on from the start of the pandemic, families and individuals who lost their jobs still haven't been able to gain employment. Throughout the last two years they have also had no access to Federal Government support which has left many close to destitution. Many have shared that support from charities like JRS have been their only hope.

Since the onset of the pandemic, heightened food insecurity has only aggravated these immense disadvantages. Currently, the JRS food bank feeds over 1000 people a week, and we have faced an unprecedented 263% increase in demand for our services.

It is in the context of this crisis that causes like our foodbank service that are vitally important. With the support and generosity from people like you, the burden on these marginalised communities has been lightened; thank you for answering the call and walking in solidarity with those doing it tough.

Thank you again for your wonderful support. Please be assured that the refugees, people seeking asylum, and migrants in vulnerable situations with whom we work will be immensely grateful for your support, which signals your care and friendship. This makes a great difference to their lives.

With gratitude,

The Jesuit Refugee Service (JRS) Australia family

Calling all families and parents that attend Mass at Killara

Would you like to help through the Children's Liturgy of the Word (**CLOW**) Ministry during Mass?



CLOW is a special lesson during Mass for children aged 5 to 9 to go through the readings and Gospel in a simple way so they understand the Word of God. All materials are provided.

If you would like to find out more or be on the roster to help please email us on [parish@lindfieldkillara.org.au](mailto:parish@lindfieldkillara.org.au)

### STANHOPE GROUP NEEDS YOUR SUPPORT!

Members of our Parish support an Afghan refugee family settling in to Australia and you can help! Our Afghan family has 3 young children and no car but an adventurous spirit and are keen to explore Sydney - their new home. They are very grateful to be settling in since escaping Kabul last year where the father's work included supporting Australian activities in Afghanistan. Do you have or know someone who has: a double pram; a toddler booster/car seat (to fit 3 year old+; a bunk bed (for 8 year and and 3 year old); clothes/shoes for boys (8-9 years, 3-4 years and 18months); TV; or admission tickets to family activities (zoo, shows etc)?? Please text Brett on 0468840284 for collection arrangements. **(and if you'd like to learn more about supporting the Stanhope Group initiative, please text Annette on 0411 475 644).**

## Hymns for Twenty-Fourth Sunday

### ENTRANCE: ALL CREATURES OF OUR GOD AND KING

1. All creatures of our God and king,  
Lift up your voice and with us sing  
Alleluia! Alleluia!

O burning sun with golden beam  
And silver moon with softer gleam,  
O praise him, O praise him,  
Alleluia! Alleluia! Alleluia!

2. Swift rushing wind, you are so strong,  
White clouds that glide in heav'n along,  
O praise him, Alleluia!  
O rising dawn, in praise rejoice,  
and lights of evening find your voice;  
O praise him, O praise him,  
Alleluia! Alleluia! Alleluia!

3. Let all things their Creator bless,  
And worship him in humbleness,  
O praise him, alleluia!  
Praise, praise the Father, praise the Son,  
And praise the Spirit, Three in One.  
O praise him, O praise him,  
Alleluia! Alleluia! Alleluia!

Laudatosa Dio mia Signore  
St Francis of Assisi 1182-1226  
Transl. William Henry Draper 1855-1933, adap.

### DEDICATION OF THE GIFTS: TABLE OF PLENTY

*Refrain:* Come to the feast of heaven and earth!  
Come to the table of plenty!  
God will provide for all that we need,  
here at the table of plenty.

1. O come and sit at my table  
where saints and sinners are friends.  
I wait to welcome the lost and lonely  
to share the cup of my love.

2. My bread will ever sustain you  
through days of sorrow and woe.  
My wine will flow like a sea of gladness  
to flood the depths of your soul.

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### COMMUNION: JESUS YOUR LIGHT

Jesus, your light is shining within us,  
Let not my doubts and my darkness speak to me.  
Jesus, your light is shining within in us.  
Let my heart always welcome your love.

© Ateliers Et Presses De Taizé

### RECESSIONAL: ALL THE ENDS OF THE EARTH

*Refrain:* All the ends of the earth, all you creatures of the sea,  
Lift up your eyes to the wonders of the Lord.  
For the Lord of the earth, the Master of the sea,  
Has come with justice for the world.

Break into song at the deeds of the Lord,  
The wonders he has done in ev'ry age. *Refrain*

Heaven and earth shall rejoice in his might;  
Ev'ry heart ev'ry nation call him Lord. *Refrain*

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## Hymns for 24th Sunday Children's Mass

### Entrance - My God is so Big

Ruth Harms Calkin  
© 1959, 2002 Nuggets of Truth (Admin. by Nuggets of Truth Publishing)

My God is so big, so strong and so mighty  
There's nothing my God cannot do  
My God is so big, so strong and so mighty  
There's nothing my God cannot do  
He made the trees  
He made the seas  
He made the elephants too  
My God is so big, so strong and so mighty  
There's nothing my God cannot do  
My God is so big, so strong and so mighty  
There's nothing my God cannot do  
The mountains are his  
The valleys are his  
The stars are his handywork too  
My God is so big, so strong and so mighty  
There's nothing my God cannot do  
There's nothing my God cannot do  
There's nothing my God cannot do

### Offertory - Gift to you

Frank Hernandez  
© 2000 Birdwing Music (Admin. by SHOUT! Music Publishing Australia)

Everything I am (Everything I am)  
Everything I'll be (Everything I'll be)  
I give it to you Lord (I give it to you Lord)  
And do it thankfully (thankfully)  
Every song I sing  
Every praise I bring  
Everything I do  
Is a gift to you  
Everything I have (Everything I have)  
All you've given me (All you've given me)  
I give it to you Lord (I give it to you Lord)  
And do it thankfully (thankfully)

### Communion - Goodness of God

Ben Fielding | Brian Johnson | Ed Cash | Jason Ingram | Jenn Johnson  
© 2018 Fellow Ships Music (Admin. by Essential Music Publishing LLC)

I love You, Lord  
For Your mercy never fails me  
All my days, I've been held in Your hands  
From the moment that I wake up  
Until I lay my head  
Oh, I will sing of the goodness of God  
**Chorus:**  
And all my life You have been faithful  
And all my life You have been so, so good  
With every breath that I am able  
Oh, I will sing of the goodness of God  
I love Your voice  
You have led me through the fire  
In the darkest night  
You are close like no other  
I've known You as a Father  
I've known You as a Friend  
And I have lived in the goodness of God  
**Chorus:**  
And all my life You have been faithful  
And all my life You have been so, so good  
With every breath that I am able  
Oh, I will sing of the goodness of God

### Bridge:

'Cause Your goodness is running after  
It's running after me  
Your goodness is running after  
It's running after me  
With my life laid down  
I'm surrendered now  
I give You everything  
'Cause Your goodness is running after  
It's running after me

### Recessional - If I were a Butterfly

Brian Howard  
© 1975 Mission Hills Music (Admin. by CopyCare Pacific Pty. Ltd.)

If I were a butterfly,  
I'd thank you, Lord, for giving me wings;  
And if I were a robin in a tree,  
I'd thank you Lord, that I could sing;  
And if I were a fish in the sea,  
I'd wiggle my tail and I'd giggle with glee;  
But I just Thank You Father,  
for making me – ME!

### Chorus:

For you gave me a heart and  
You gave me a smile  
You gave me Jesus, and  
You made me His Child  
And I just Thank You, Father  
For making me – ME!  
If I were an elephant,  
I'd thank you, Lord, by raising my trunk;  
And if I were a kangaroo,  
I'd hop, hop, hop, right up to you;  
And if I were an octopus,  
I'd thank you, Lord, for my good looks;  
But I just Thank You, Father,  
for making me – ME!

### Chorus:

'Cause you gave me a heart and  
You gave me a smile  
You gave me Jesus, and  
You made me His Child  
And I just Thank You, Father  
For making me – ME!

## THE PRAYERS AND RESPONSES OF MASS

### GLORIA:

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen

### THE PSALM PS 50: 3-4, 12-13, 17, 19

Have mercy on me, God, in your kindness.  
In your compassion blot out my offence.  
wash me more and more from my guilt  
and cleanse me from my sin. (R.)

A pure heart create for me, O God,  
put a steadfast spirit within me.  
Do not cast me away from your presence,  
nor deprive me of your holy spirit. (R.)

O Lord, open my lips  
and my mouth shall declare your praise.  
My sacrifice is a contrite spirit;  
a humbled, contrite heart you will not spurn. (R.)

### GOSPEL ACCLAMATION

Alleluia, alleluia! God was in Christ, to reconcile the  
world to himself; and the Good News of reconciliation he  
has entrusted to us. Alleluia!

### THE APOSTLES' CREED

I believe in one God,  
the Father almighty,  
Creator of heaven and earth,

and in Jesus Christ,  
his only Son, our Lord,

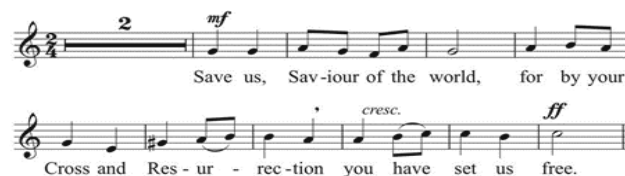
*(all bow at the following words in bold):*

**who was conceived by the Holy Spirit,  
born of the Virgin Mary,**

suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand  
of God the Father almighty;  
from there he will come  
to judge the living and the dead.

I believe in the Holy Spirit,  
the Holy Catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen

### MEMORIAL ACCLAMATION



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### FR RICHARD ROHR OFM'S MEDITATION . . . REALITY AS COMMUNION

*Father Richard views community and connectedness as central to the Christian life and intrinsic to Reality itself:*

In the beginning God says, "Let us make humanity in our own image, in the likeness of ourselves" (Genesis 1:26). The use of the plural pronoun here seems to be an amazing, deep-time intuition of what Christians would later call the Trinity, which is the revelation of the nature of God as community, as relationship itself, a Mystery of perfect giving and perfect receiving. The Body of Christ is another metaphor for this bonding. "Reality as communion" is the template and pattern for our entire universe, from atoms to galaxies, and certainly in human community.

We come to know who God is through exchanges of mutual knowing and loving. God's basic method of communicating God's self is not the "saved" individual, the rightly informed believer, or even a person with a career in ministry. God communicates primarily through the journey and bonding process that God initiates in community: in marriages, friendships, families, tribes, nations, schools, organisations, and churches who are seeking to participate in God's love, maybe without even consciously knowing it.

Thomas Merton wrote, "The Christian is not merely 'alone with the Alone' in the Neoplatonic sense, but [is] One with all 'brothers and sisters in Christ.' The Christian's inner self is, in fact, inseparable from Christ and hence it is in a mysterious and unique way inseparable from all the other 'I's' who live in Christ, so that they all form one 'Mystical Person,' which is 'Christ.'" [1]

Until and unless Christ is experienced as a living relationship between people, the gospel remains largely an abstraction. Until Christ is passed on personally through faithfulness and forgiveness toward another, through concrete bonds of union, I doubt whether he is passed on by words, sermons, institutions, or ideas.

Living in community means living in such a way that others can access me and influence my life. It means that I can get "out of myself" and serve the lives of others. Community is a world where kinship with each other is possible. By community I don't mean primarily a special kind of structure, but a network of relationships. Sadly, on the whole, we live in a society that's built on competition, not on community and cooperation.

If Trinity reveals that God is relationship itself, then the goal of the spiritual journey is to discover & move toward connectedness on ever new levels. The contemplative mind enjoys union on all levels. We may begin by making little connections with nature & animals, then grow into deeper connectedness with people. Finally, we can experience full connectedness as union with God & frankly everything.

Without connectedness and communion, we don't exist fully as our truest selves. Becoming who we really are is a matter of learning how to become more and more deeply connected. No one can possibly go to heaven alone—or it would not be heaven when they got there.

[1] Thomas Merton, *The Inner Experience: Notes on Contemplation*, ed. William H. Shannon (San Francisco: HarperSanFrancisco, 2003), 22. Note: minor edits made for inclusive language.

## OUR CHINESE CATHOLIC COMMUNITY

常年期第二十四主日  
11.9.2022

讀經一（上主撤銷了要加於百姓的災禍。）

恭讀出谷紀 32:7-11, 13-14

那時候，上主訓示梅瑟說：「你下去！因為，你從埃及國領出來的百姓，敗壞了。他們很快就離開了我所指示給他們的道路，為自己鑄了一隻牛犢，朝拜牠，向牠祭獻，並且說：『以色列，這就是領你離開埃及的天主。』」上主向梅瑟說：「我看這百姓，真是一個執拗的百姓！你讓我向他們發怒，消滅他們；我要使你成為一個大民族。」梅瑟求上主他的天主息怒，說：「上主，你為什麼要向百姓發怒呢？這是你以大力，用強硬的手臂，由埃及國領出來的百姓。『求你紀念你的僕人亞巴郎、依撒格和以色列，你曾指著自己，向他們發誓說：我要使你們的後裔，像天上的繁星那樣多；我必將所許諾的那整塊土地，賜給你們的後裔，叫他們永遠擁有。』」

上主於是撤銷了要加於百姓的災禍。——上主的話。

答唱詠 詠51:3-4, 12-13, 17,19

【答】：我要起身，到我父親那裡去。（路15:18）

領：天主，求你按照你的仁慈，憐憫我；依你豐厚的慈愛，消滅我的罪惡。求你洗盡我的過犯；求你除淨我的罪惡。【答】

領：天主，求你給我再造一顆純潔的心；求你使我心，重獲堅固的精神。求你不要從你的面前，把我拋棄；不要從我身上，收回你的聖神。【答】

領：我主，求你開啟我的口唇，我要親口宣揚你的光榮。天主，我的祭獻，就是這痛悔的精神。天主，你不輕看痛悔和謙卑的赤心。【答】

讀經二（基督耶穌來，是為拯救罪人。）

恭讀聖保祿宗徒致弟茂德前書 1:12-17

親愛的：

我感謝我們的主基督耶穌，他賜給了我能力，因為他認為我忠信，就委派了我為他服役。原先，我是個褻瀆者、迫害者和施暴者；但是，我蒙受了憐憫，因為，我當時是在不信之中，出於無知，而做了那些事。然而，我們的主，賜我格外豐厚的恩

寵，使我在耶穌基督內，有了信和愛。

這話是確實的，值得完全接納的，就是基督耶穌來到世界上，是為拯救罪人；而我就是其中的魁首。但是，我所以蒙受了憐憫，是為使基督耶穌，在我這個魁首身上，顯示出他的寬大和忍耐，為給將來信靠他而獲得永生的人，一個榜樣。願尊崇和光榮，歸於萬世的君王：那不死不滅，不可見的唯一天主，於無窮世之世！阿們。——上主的話。

福音前歡呼

領/眾：亞肋路亞。

領：天主在基督內，使世界與自己和好，且將和好的話，放在我們心裡。

（格後5:19）

眾：亞肋路亞。

福音（對於一個罪人悔改，在天上的所有歡樂，甚於對那九十九個無須悔改的義人。）

恭讀聖路加福音 15:1-32 或 聖路加福音 15:1-10

那時候，稅吏及罪人，都來接近耶穌，為聽他講道。法利塞人及經師竊竊私議，說：「這個人與罪人交往，又同他們吃飯。」

耶穌於是對他們設了這個比喻，說：「你們當中，那個人有一百隻羊，遺失了其中一隻，而不把這九十九隻，留在荒野，去尋找那遺失的一隻，直至找到呢？找到了，就歡喜的把牠放在自己的肩膀上，回到家裡，請他的友好及鄰人來，對他們說：你們與我一同歡樂吧！因為我那隻遺失了的羊，又找到了。」「我告訴你們：同樣，對於一個罪人悔改，在天上的所有歡樂，甚於對那九十九個無須悔改的義人。」「或者，一個婦女，有十個『達瑪』，如果她遺失了一個，那有不點上燈，打掃房屋，細心尋找，直至找到呢？找到了，她就請朋友及鄰人來，說：你們與我一同歡樂吧！因為我失去的那個『達瑪』，又找到了。」「我告訴你們：對於一個罪人悔改，在天上的使者前，也是這樣歡樂。」——上主的話。

\*華人天主教會北區中心主日彌撒

9月主日彌撒時間-9月11日,9月25日正午12時(第2,4主日)

牧職修女 司徒金美修女 0419- 426899

北區中心聯絡

Gloria Cheung 0416-118089

## Catholic Parish of Lindfield -Killara

Fr Colin Blayney, Parish Priest

[colin@lindfieldkillara.org.au](mailto:colin@lindfieldkillara.org.au)

Fr Thomas Alackakunnel VC, Asst Priest

[thomas@lindfieldkillara.org.au](mailto:thomas@lindfieldkillara.org.au); 0421 406162

Parish Office

Parish Office Hours: Tue-Fri 9.30 am -4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702

E: [parish@lindfieldkillara.org.au](mailto:parish@lindfieldkillara.org.au)

Parish Website: [www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)

Parish Staff

Parish Secretary (Tues-Fri)

Philita Marundan [philita@lindfieldkillara.org.au](mailto:philita@lindfieldkillara.org.au)

Parish Office Coordinator; Child Protection

Coordinator

Maia Schulze Tsang (Tue,Wed)

[maia@lindfieldkillara.org.au](mailto:maia@lindfieldkillara.org.au)

Sacramental Coordinator: Maia Schulze Tsang;

[sacramental@lindfieldkillara.org.au](mailto:sacramental@lindfieldkillara.org.au)

Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: [anthony@lindfieldkillara.org.au](mailto:anthony@lindfieldkillara.org.au)

Youth Ministry Coordinator (volunteer)

Jean Shatek: [youth@lindfieldkillara.org.au](mailto:youth@lindfieldkillara.org.au)

Parish Bookkeeper

Karen Ho: [accounts@lindfieldkillara.org.au](mailto:accounts@lindfieldkillara.org.au)

Parish School

Holy Family School: 4 Highfield Rd, Lindfield

**Lord, in Jesus your Son, you restored to us the gift of everlasting life.  
Grant that life to:**

**Recently deceased:** Ian Anthony Coffey, Betty Watson Sean O' Connor, John Quirk.

**Anniversary:** Marion Grace Blayney, William and Paul Fenelon, Claudio Umali.

**And for:** George Joseph Blayney.

**PLEASE PRAY FOR THOSE WHO ARE SICK:**

Michael Raanan, Therese Playoust, Ali Crawford, Mark Spring, Jeanette Cicutto, Morna Sutherland, Barbara McMullan,, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Cyril Ferriere, Alex Noble, William Wise, Russell Adams, Opheilia Mari Umali. Rosanna Comastri.

**And for all affected by COVID.**

## TO LIVE A LITTLE

Recently I received a communication from a young Syrian, the friend of a friend, trying to find a way of getting his mother and sisters to safety. To explain the urgency, he wrote: 'Many of my sisters' peers have been jailed, tortured, raped and slaughtered simply because of their humanitarian work during this immoral and barbaric war.'

Yesterday I saw this heading in a Norwegian newspaper, regarding the lifting of restrictions that will enable sports events to receive more spectators and bars to stay open into the night: 'Now we can again begin to live a little.'

The contrast between the two perspectives is dizzying. One of the things Covid has revealed is the myopia to which we are all prone. To it, those of us who live in privileged safety easily yield. A year ago, pundits across the globe predicted a new world order of solidarity and compassion. The trouble is, we do not have it in us to pursue such high goals for long. To stick to them, we need to be enflamed by an ideal that brings us out of ourselves.

from the website ('Coram Fratibus') of Bishop Eric Varden ocsa. Eric Varden is a Cistercian monk, formerly Abbot of Mt St Bernard Abbey in Leicestershire and now Bishop of Trondheim in Norway)

## OUR PARISH LITURGICAL LIFE :

### SUNDAY MASS

**KILLARA CHURCH :**  
5:30pm Vigil 9.00am

**LINDFIELD CHURCH**  
6.00pm Vigil 8.30 am 10.15am  
12 noon Chinese Mass (2nd & 4th Sun.)  
6:00pm (5:30pm on the third Sunday of the month)  
(For Mass online see homepage of our website:  
[www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au))

### WEEKDAY MASS this week:

#### THE TWENTY FOURTH WEEK OF ORDINARY TIME

Monday 8:00am Killara

Tuesday No Mass } NO Masses due to  
Wed No Mass } Diocesan Clergy Retreat.

Thurs. 10:00am Lindfield  
Fri. 10:am Lindfield

Next Sunday is The Twenty Fifth Week of Ordinary Time

### THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara  
Saturdays 5.15 - 5.45pm at Lindfield

### PARKING

As there is now no parking on the Coles carpark at Lindfield, in addition to the onsite parking in the church and school grounds, Lindfield Uniting Church (cnr Provincial Rd) have kindly made their grounds available to us for parking for the Vigil & Sun. 6pm Mass (they require their grounds for their own Services on Sunday mornings). Enter from Pacific Hwy.

### SUNDAY MASS ROSTER

Saturday		10 Sep	17 Sep
Lindfield	6:00 pm	Fr Thomas	Fr Colin
Killara	5:30 pm	Fr David Strong SJ	Fr Thomas
Sunday		11 Sep	18 Sep
Lindfield	8:30 am	Fr Thomas	Fr Colin
Killara	9:00 am	Fr David Strong SJ	Fr Thomas
Lindfield	10:15 am	Fr Thomas	Fr Colin
Lindfield	12:00 pm	Fr Michael Goonan	No Mass
Lindfield	6:00pm	Fr Thomas	5:30pm Fr Colin

### CARITAS APPEAL FOR THE PAKISTAN FLOODS

Nearly 75% of Pakistan has been affected by floods  
495,259 houses have been damaged or destroyed  
33 million people have been affected by the devastating floods in Pakistan with more monsoonal rains on the way. Contributions to the Caritas appeal can be made via this link: <https://www.caritas.org.au/donate/asia-donation-form/>

## PARISH DIARY ~

### September

Sun 11th 10:15am Children's Mass, Lindfield  
Morning tea after  
9:00am Mass , Killara

Tues. 13th 4:00pm Confirmation practice (Killara)  
5:30pm Confirmation practice (Lindfield)

Wed. 14th 8:00am Meditation (online)  
7.30pm Scripture (online)

Sat. 17th 10:30am Confirmation Celebration (Killara)  
12:30pm Confirmation Celebration (Lindfield)

Sun. 18th 5:30pm Youth & Family Mass (Lindfield)

Wed 21st 8:00am Meditation (online)  
11:am Scripture (online)

Wed 28th 8:00am Meditation (online)  
10:00am Parish Book Club (in person - Parish Library)  
7.30pm Scripture (online)

### October

Sun 2nd 9:00am Children's Liturgy of the Word  
10:15am Children's Liturgy of the Word

Tues 4th 6:00pm HSC & IB Mass (Lindfield)

### Ways that you can support our parish

- ♦ BY DIRECT DEBIT CONTRIBUTIONS from your bank account to our parish accounts:

**1st Collection:** (providing for Frs Colin & Thomas & also for retired & sick clergy of the diocese)

BSB 062 784 Acct 10000 1624

**Second Collection:** (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623

OR

- ♦ CREDIT CARD CONTRIBUTIONS: scan this code & then select each of our two parish collections:

OR

- ♦ YOU CAN ARRANGE FOR PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled 'Supporting parish finances' on the homepage of our website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)) and scroll down to 2i.b. for the form. (or simply email [accounts@lindfieldkillara.org.au](mailto:accounts@lindfieldkillara.org.au) for assistance.



## BAPTISM

THIS WEEKEND

Join us in prayer and welcome for:

Nathaniel & Brittany Hardy on the baptism of their sons

† Samuel John & Henry Boden Hardy

Samuel & Adelaide Hinton on the baptism of their son

† Frederick Joseph Hinton



@ Immaculate Heart of Mary Church, Killara  
Sunday 11th September 2022

*Congratulations!!*

# youth & family MASS

SUN 18 SEPT  
5.30PM  
LINDFIELD

*All ages invited!*

**Potluck supper after mass - Feed the family!**

If you can...bring a plate to share! Scan QR code to tell us what you're bringing



## ♥ Trivia Night & Fundraiser



FRI. SEPTEMBER 23, 2022  
7 PM - 10:30 PM

Come along for a great night of trivia, and at the same time support those in need in Afghanistan.

Special Guest Nasrin Azizi\* founder of Resolution Community Services and also our caterers for the night: **Kabul 2 U**

\*Nasrin will speak to us of the work she is doing assisting those trying to flee the Taliban regime in Afghanistan and find asylum.

### DETAILS:

Tickets \$50 - includes delicious Afghani food. BYO Drinks.  
LOCATION: Mackillop Hall - Lindfield/Killara Catholic Parish Pacific Highway and Highfield Rd, Lindfield

<https://www.trybooking.com/CCAAC>  
Maximum 10 per table or join one of our tables



And for the latest youth news always go to our parish website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)) and click on the box on the homepage titled 'Youth Ministry'.



Henry & Gloria Cheung, Parishioners  
326 Pacific Hwy, Lindfield  
Ph 9416 5335 Fax 9416 1538  
E sales@universalinstruments.com.au



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